

राष्ट्रीय गतिशील दिव्यांगजन संस्थान

National Institute for Locomotor Disabilities (Divyangjan)



बी.टी .रोड बनहुगली,कोलकाता-700090 / B.T. Road, Bon-Hooghly, Kolkata-700090 Phone: 2531-0279, 2531-0610/Tele Fax: 2531-8379/E-mail: mail@nioh.in /web: www.niohkol.nic.in



Date: 10-07-2024

No. RECRUIT-2024/2972/ESTT/NILD/700

EMPLOYMENT NOTIFICATION

Applications are invited from eligible Indian Nationals for filling up the following posts (Direct/Deputation) of this Institute. The details of the posts are as under:-

| No. | Name of the Posts/No. of Posts/ | Essential Educational Qualification & Experience. | | | | | |
|-----|--|---|--|--|--|--|--|
| | Category/Mode of Recruitment/ Pay | 2000 man 2 auctuonan Quannoacion & 2.1portoneo. | | | | | |
| | Matrix/Age limit | | | | | | |
| 01 | Assistant Professor (PM&R)-01 (UR) By Direct/Deputation Pay Matrix Level-11 Age below 40 years | Essential Qualification: - M.D.(P.M.R) or, - M.D.(Medicine) with Diploma in PMR or, - M.S.(General Surgery) /M.S.(Orthopaedics) with two years special training in the Speciality of Physical Medicine and Rehabilitation (Rehabilitation Medicine) or, - DNB (PMR) from National Board of Examination. Experience: (i) Three years teaching experience in the subject (PMR) as Sr. Resident/Registrar/ Tutor. Or, (ii) General Duty Medical Officer/ RMO in the related field. Or, (iii) Lecturer (PMR) in a recognized Institute in related field. Deputation:- Deputation Officers of the Central / State Govt. / | | | | | |
| 02 | Lecturer (SER)-01 (UR) | Autonomous bodies. 1. Holding analogous posts on regular basis Or 2. With (05) five years regular services in the grade of RMO in the Pay Matrix Level-10 or equivalent in a recognized Institution/College/University. Essential Qualification:- Post Graduate degree in Sociology / Social | | | | | |
| 02 | By Direct/Deputation Pay Matrix Level-10 Age below 35 years | Work / Psychology with at least 55% of marks (or an equivalent grade in a point scale wherever grading system is followed). Experience:- 3 years of teaching experience in a recognized | | | | | |
| | | Institution/College/ University in the relevant field. | | | | | |
| | | Desirable: - Ph.D. degree in the field of Disability/Rehabilitation. | | | | | |
| | | Deputation: Deputation Officers of the Central/ State Govt./Autonomous bodies. 1. Holding analogous posts on regular basis Or 2. With five years regular services in Level-06 (GP Rs.4600/-) or equivalent in a recognized Institution/College/University. | | | | | |
| 03 | Lecturer (Orthotics)-01 (UR) By Direct/Deputation Pay Matrix Level-10 Age below 35 years | Essential qualification:- Post Graduate Degree in Prosthetics & Orthotics from an Institution/ University recognized by RCI. Experience: - A minimum of 2 years of teaching in any Prosthetics& Orthotics Rehabilitation Institution recognized by RCI. Desirable:- (i) Ph. D in the relevant field. (ii) 3 Publications. | | | | | |
| 04 | Library Assistant-01 (UR) By Direct Recruitment Pay Matrix Level-04 Age Below 27 years | Bachelor's Degree in Library Science with working knowledge of Library Software applications. | | | | | |

General Terms & Conditions:-

The Applications duly completed in all respects and signed by the candidates in the prescribed format along with self attested photocopies of relevant enclosures and other testimonials in respect of qualifications, age proof, category, experience, salary drawn, etc. should reach to the **Director**, **National Institute for Locomotor Disabilities (Divyangjan)**, B.T. Road, Bon-Hooghly, Kolkata-700090 within 30 days from the date of advertisement in the Employment News.

Contd..2/-

General Terms & Conditions:-

- 2 Applications should neatly typed/hand written on A/4 size plain paper as per the prescribed format. All Columns of the application form should filled up and no column should be left blank.
- 3 Applications received through e-mail/late/incomplete will not be considered and the Institute will not be responsible for any postal delay.
- The Demand Draft (Non-refundable) of **Rs.1000/-** (Rupees One Thousand Only) for **Group-A post (Sl. No. 1,2&3)** and **Rs.500/-** (Rupees Five Hundred Only) for **Group-C post (Sl. No. 4)** drawn in favour of **National Institute for the Orthopaedically Handicapped, payable at Kolkata** should be submitted along with the application. Separate application should be submitted for each post. The candidate should clearly mention their name & post applied for on the back side of Demand Draft. No fee is prescribed for candidates belonging to SC/ST/Women & PH category (Divyangian).
- Applications incomplete in any respect and not accompanied by copies of mark sheets / certificates / proof of age, experience (present & previous)/other relevant documents, photograph, without fee, unsigned and not in the prescribed format will be summarily rejected.
- 6 Recruitment of Group- 'B' (Non-gazetted) and 'C' post(s) shall be done on the following procedure:-

| <u>No.</u> | <u>Particulars</u> | <u>We</u> | <u>ightage of Total Marks</u> |
|------------|---|-----------|-------------------------------|
| 01 | Written Test (Objective/ Multiple Choice Questions) | | 80% |
| 02 | Desirable Qualification | | 10% |
| 03 | Desirable Experience | | <u>10%</u> |
| | | Total | 100% |

- In case where no desirable qualification and desirable experience is required as per respective RRs, 100% weightage will be given to Written Test and in case where either desirable qualification or desirable experience is required as per RRs, 90% weightage will be given to Written Test.
- 8 Candidates should write their Name, Name of the Post applied for, on the reverse of the bank draft.
- 9 Reservation/Age Relaxation to candidates belonging to different categories shall be as per Government of India Rules.
- Deputation will be governed by standard terms & condition of deputation as prescribed by Government of India from time to time. Candidates applying on deputation, maximum age limit is 56 years as on closing date of receipt of the applications.
- Candidates must ensure before applying that they are fulfilling the eligibility criteria. Essential Educational Qualification, experience, desirable qualification, age etc. will be reckoned on the last date of submission of application. If the candidate is found ineligible at any stage of recruitment process he/she will be disqualified and their candidature cancelled. Hiding of information or submitting false information will lead to cancellation of candidature at any stage of recruitment.
- 12 Candidates working in Government / Autonomous bodies / PSU should apply through proper channel.
- 13 The prescribed essential qualifications & experience are the minimum and mere possession of the same does not entitle a candidate to be called for written test/skill test/interview.
- 14 The decision of the competent authority in all matters relating to eligibility, acceptance or rejection of applications etc. will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection.
- 15 The Institute does not undertake any responsibility for sending or replying to the candidates not selected or not called for Written Test / Skill Test / Interview.
- All correspondences regarding selection process (Date, venue and time etc.) will be intimated to the eligible candidate only through E-mail / Speed Post. The Institute shall not be responsible for any non-receipt of any communication on any account whatsoever.
- 17 Canvassing and/or bringing influence in any form will disqualify the candidature.
- 18 The Institute reserves the right for any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving any notice.
- 19 The Institute reserves the right to reject any or all applications without giving any reason whatsoever.
- The candidates selected on direct recruitment will be governed by the provisions of the New Pension Scheme introduced by the Government of India with effect from 01-01-2004.
- 21 No interim enquiries/correspondence/communication of any sort will be entertained on the matter.
- 22 The applicants are advised to follow institute website regularly for any amendments/updates.
- 23 Selected candidates may have to work in Kolkata or elsewhere at the centers of this Institute.
- 24 The candidate should not have been convicted by any Court of Law.
- Any dispute arising out of this Advertisement including the recruitment process shall be subject to the sole jurisdiction of the Courts situated at Kolkata only.
- Resolution of Tie Cases:- In written test examination, in cases where more than one candidate secures equal MARKS, tie will be resolved by using date of birth with older candidates placed higher.
- 27 Candidate should write the **'Name of the Post'** applied for and Advertisement Number on the top of the envelope and separate envelopes should be used if applying for more than one post.

FORMAT OF APPLICATION

| | ertisement No. | | | | | : | | | | | | | | |
|--|--|--------------------------------------|--|---------------|---------------|-------------|------------|---------|----------------------------|---------------------|--------------|----------------|---|--------------------------|
| | tion Applied for | | : | | | | | | | | | | | |
| Application Mode [Direct / Deputation] | | | | | | | | . • | | | | | | |
| Details of Demand Draft | | | | | | | Amo | | | | | | | |
| DD No. DD Date | | | | Diaw | Drawn on Bank | | | | | | | | | |
| | | | Date | | | | | | | | | | | |
| 1 | Name in full (in | ne in full (in Block Letters) | | | : | | | | | | | | | |
| 2 | Father's/Husb | Father's/Husband's Name | | | : | | | | | | | | | |
| 3 | Gender & Mari | tal Status | | | | | | | | | | | | Affix self |
| 4 | Permanent Ad | Permanent Address including Pin code | | : | | | | | | | | | sted recent | |
| | | j | | | | | | | | | | | _ | ssport size notograph |
| | | | | | | | | | | | | | Pi | lotograpii |
| 5 | Corresponden | ce addres | s includ | ing | : | | | | | | | | | |
| | Pin code | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 6 | 6 Contact details (Phone No. & Email ID) | | | | : | | | | | | | | | |
| 7 | (a) Date of Bi | rth | <u> </u> | | | Date | | | Month | | | Year | | |
| , | (Self attested copy | | age to be | attached) | • | Dute | | | 1-1011611 | | | 1 | cai | |
| | (b) Age as | | | | : | Year | | | Months | S | | D | ays | |
| | application | . , , | | | | | | | | | | | | |
| 8 | | Nationality | | | | | | | | | | | | |
| 9 | | Religion | | | | | | | | | | | | |
| 10 | (a) State your category (Gen/SC/ST/OBC/Ex-Serv) (attached certificate) | | | | : | | | | | | | | | |
| | | | | | | | | If | yes, VH/ | ′НН/ОН | | | | |
| | (b) Whether belongs to PwD (Yes/No) (If yes, attach self attested copy of certificate) | | | • | | With % of d | | | | | | | | |
| 11 | Whether Regis | Whether Registered with any Council | | : | Date | of Reg. | eg. Reg. l | | No. | N | | ame of Council | | |
| (If yes, attach copy of certificate) | | | | | | | | | | | | | | |
| 12 | Educational Qu | ualificatio | ne hagii | ning with 1 |)th | etd on | warde | (Atta | ched co | nies of | mark sheet | & cortif | icatos | ٠) |
| | nination Passed | Year of | | | _ | % of | Div/ | (Alla | Board | | College/Ins | | | bject Taken |
| EXAL | iiiiauoii rasseu | passing | | | | narks | Class | Univers | | | College/Ills | stitution | Subject Taken | |
| | | mark | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| 13 | Professional / | Technical | Qualifi | cations (Atta | che | d copi | es of ma | ark s | heet & c | ertifica | tes) | | | |
| Examination Passed Year of Marks details | | | | % of | of Div/ | | Board | / | College/Ins | College/Institution | | bject Taken | | |
| | | passing | Max | | r | narks | Class | | University | | | | | |
| | | | mark | s obtained | - | | | | | | | | | |
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| 14 | Work Experier | | | - | | experie | ence to | | - | | | | | , ,, , |
| Nai | ne and address of Organisation | | Designation & Scale of pay & Grade Pay (Regular/ /Consolidated | | | | From | | Period of Service To Year | | | | ure of work and level of responsibilities | |
| | 01801110001 | (Reg | | | | Fro | | | То | | Month | | coponsionnaes | |
| | Contract) | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | |
| 16 Any other relevant information that you may like to furnish : | | | | | | | | | | | | | | |
| I her | eby declare tha | t I have r | ead the | provisions g | give | n in th | ie adve | rtise | ment an | d all th | e statemen | ts made | and | information |
| give | n by me in this | applicatio | n are ti | ue, complete | an | ıd corr | ect to t | he b | est of m | y know | ledge and b | elief. In | the | event of any |
| given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect or suppressed before or after the test/interview or during the | | | | | | | | | | | | | | |

appointment period, my candidature/appointment shall automatically stands cancelled/repatriated/ terminated without any notice or compensation.

Place:-

Date:-